

*Long Life Sutra :
Unfathomable Exalted
Life and Transcendental
Wisdom*

Long Life Sutra

Tse.dö

Here is the Sutra of the Great Vehicle called

*Unfathomable Exalted Life and
Transcendental Wisdom*

In the Indian language: Arya Aparamita Ayurgyena
Nama Mahayana Sutra

In the English language: Great Vehicle Sutra of
Unfathomable Exalted Life and Transcendental Wisdom

I prostrate to all the buddhas and bodhisattvas.

Thus I have heard: at one time the Bhagawan was in
Sravasti at the temple of the guideless benefactor of
food in Jetavana Park, seated in one method with 1,250
arya beings and bhikshus, and multitudes of
bodhisattva mahasattvas.

Then the Destroyer, Qualified Gone-Beyond One
granted discourse to the youthful Manjushri.

“Manjushri, there is a world above called
“Unfathomable Qualities.” There the Tathagata, having
destroyed the enemy, the fully completed Buddha
called Unfathomable Life and Transcendental Wisdom,
Extremely Discerning Aspect Victorious Glorification, is
abiding, revealing Dharma to sentient beings while
holding and completing the life.

Listen, Youthful Manjushri, the human beings of Dzambuling have a short life, living only to the age of 100. From those, almost all experience untimely death.

Manjushri, any sentient being who writes or lets others write, listens to just the mere name, reads or keeps in the house this class of teachings called Completely Expressing Praise of The Qualities of the Tathagata, Great Gone-as-it-is, the Unfathomable Life and Transcendental Wisdom, and also those who have completely finished their life, if they offer flowers, incense, garlands, ornaments and incense powder, will be able to live another hundred years.

Manjushri, the life will be increased of any sentient being who hears the 108 names of the Unfathomable Life and Transcendental Wisdom Extremely Discerning Aspect Victorious Glorification. Those sentient beings whose life is nearly complete, by keeping this holy name their life will be increased. Manjushri, because it is like that, the good qualities of any son or daughter of the race who, desiring a long life, either hears the name of the Tathagata Unfathomable Life and Transcendental Wisdom 108 times, who writes it, causes others to write it, or recites it, will be enhanced.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE

GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Manjushri, the life span of anyone who writes, lets others write, has made into scripture, or keeps at home and reads the 108 names of the Tathagatas will be increased one hundred years, from the end of their life. Even after death, by transference of consciousness, they will be born in the pure land of the Tathagata Unfathomable Life and Transcendental Wisdom, the Realm of Unfathomable Qualities and so forth.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, 99 ten-million buddhas taught this sutra container Unfathomable Life and Transcendental Wisdom with one intention and in one melody.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, 84 ten-million buddhas taught this sutra container Unfathomable Life and Transcendental Wisdom with one intention and in one melody.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, 77 ten-million buddhas taught this sutra container Unfathomable Life and Transcendental Wisdom with one intention and in one melody.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, 65 ten-million buddhas taught this sutra container Unfathomable Life and Transcendental Wisdom with one intention and in one melody.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /

APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, 55 ten-million buddhas taught this
sutra container Unfathomable Life and Transcendental
Wisdom with one intention and in one voice.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, 45 ten-million buddhas taught this
sutra container Unfathomable Life and Transcendental
Wisdom with one intention and in one voice.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, 36 ten-million buddhas taught this
sutra container Unfathomable Life and Transcendental
Wisdom with one intention and in one voice.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, 25 ten-million buddhas taught this
sutra container Unfathomable Life and Transcendental
Wisdom with one intention and in one melody.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Again, at that time, ten million buddhas equalling the
grains of sand in ten great oceans taught this sutra
container Unfathomable Life and Transcendental
Wisdom with one intention and in one melody.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE

GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

The life of anyone who writes or lets others write this
sutra container Unfathomable Life and Transcendental
Wisdom will be enhanced and they will be able to live
another hundred years.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Anyone who writes or lets others write this sutra
container Unfathomable Life and Transcendental
Wisdom will never get reborn as hell beings, in the
birth place of animals or in the realm of Yama. They will
never get reborn in the state of no-freedom (not
having freedom to practice Dharma.) Wherever these
beings are born they will remember all their past
births.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE

GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Writing or letting others write this sutra container
Unfathomable Life and Transcendental Wisdom is like
letting the person write the 84,000 teachings of
Buddha (they get the same benefit.)

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Writing or letting others write this sutra container of
Unfathomable Life and Transcendental Wisdom is like
letting the person write the 84,000 teachings of
Buddha and consecrating them.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

If anyone writes or lets others write this sutra container
Unfathomable Life and Transcendental Wisdom, even

having committed the five uninterrupted negative karmas gets completely purified.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

If anyone writes or lets others write this sutra container of Unfathomable Life and Transcendental Wisdom, mountains of piles of their negative karma get completely purified.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Anyone who writes or lets others write this sutra container Unfathomable Life and Transcendental Wisdom will never receive harm, even if the maras, devas-in-the-type-of-maras, harm-givers or cannibals give harm.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /

ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Anyone who writes, or lets others write, the sutra container Unfathomable Life and Transcendental Wisdom, will directly receive predictions from 99 ten-million buddhas at the time of death. A thousand buddhas will stretch out their arms to that person, who will go from one buddha's pure land to another. Don't have two-pointed mind, don't have doubts or uncertainty.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

The four guardians will always follow, guide, hide and protect anyone who writes or lets others write the sutra container Unfathomable Life and Transcendental Wisdom.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM

PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Anyone who writes or lets others write the sutra
container Unfathomable Life and Transcendental
Wisdom will be born in the pure land of the Buddha,
Tathagata Limitless Light (Amitabha Buddha), "The
Blissful Realm of The World."

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Even the place where this rare sublime sutra is written
becomes an object of offering. Any birds or beasts,
gone to the birth realm of animals, who hear the sound
of this mantra in their ear, will completely actualize
enlightenment in the peerless, fully completed,
purified, actualized state.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /

OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Anyone who writes or lets others write the sutra
container Unfathomable Life and Transcendental
Wisdom will never be born in a woman's body.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Any person who gives one kashapana for this class of
Dharma of Unfathomable Life and Transcendental
Wisdom, is (collecting the merit of) completely filling
up thousand-folds three-thousand galaxies with the
seven kinds of jewels and making charity.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Anyone who makes offering to this class of Dharma of Unfathomable Life and Transcendental Wisdom is making offerings to all the holy Dharma.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Like this example: the merits of having made offerings of the seven types of jewels to the Tathagatas Namtsig, Tsuktorchen, Thamched- kyob, Logpor Thedsel, Tsetup, Ösung, Shatuk and so forth, can be counted, but the heap of merits of (reciting, writing and letting others write) the Sutra of Unfathomable Life and Transcendental Wisdom cannot be counted.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

For example, if heaps of jewels the size of the King of Mountains, Mount Meru, are piled up and offered as charity, the heaps of merit can be counted; the heaps

of merit of the Sutra of Unfathomable Life and Transcendental Wisdom cannot be counted.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

For example, if the earth is filled with water from the four great oceans, each drop can be counted, but the heaps of merit of the Sutra of Unfathomable Life and Transcendental Wisdom cannot be counted.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Whoever offers respect to this Sutra of Unfathomable Life and Transcendental Wisdom, writes or causes others to write or revere it, has prostrated and made offering to all the tathagatas in the Buddha-fields of the ten directions.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /

ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAAWA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

Due to the power of charity the Buddha is the completely pure exalted one by actualizing the human lion through the power of charity. And when one enters the city of the compassionate one, the sound of the power of charity will be proclaimed.

Due to the power of morality the Buddha is the completely pure exalted one by actualizing the human lion through the power of morality. And when one enters the city of the compassionate one, the sound of the power of morality will be proclaimed.

Due to the power of patience the Buddha is the completely pure exalted one by actualizing the human lion through the power of patience. And when one enters the city of the compassionate one, the sound of the power of patience will be proclaimed.

Due to the power of virtuous effort the Buddha is the completely pure exalted one by actualizing the human lion through the power of effort. And when one enters the city of the compassionate one, the sound of the power of effort will be proclaimed.

Due to the power of samten (single-pointed meditation) the Buddha is the completely pure exalted one by actualizing the human lion through the

power of samten. And when one enters the city of the compassionate one, the sound of the power of samten will be proclaimed.

Due to the power of wisdom the Buddha is the completely pure exalted one by actualizing the human lion through the power of wisdom. And when one enters the city of the compassionate one, the sound of the power of wisdom will be proclaimed.

OM NAMO BHAGAWATE APARIMITA AYUGYAANA
SUVINI SIDDHA TE DZO RADZAYA / TATHAAGATAYA /
ARHATE SAMYAKSAM BUDDHAAYA / TAYATA / OM
PUNYE PUNYE MAHA PUNYE / APARIMITA PUNYE /
APARIMITA PUNYE / GYAANA SAMBHA ROPA TSI DE /
OM SARVA SANSKARA PARISHUDDHA DHARMAATE
GAGANA SAMUNGATE SVABAABA / VISHUDHE
MAHANAYA PARIWAARE SVAHA

The Destroyer, Qualified Gone Beyond One was pleased and granted the teaching in that way.

The Youthful Manjushri, all the fully-qualified entourage and the world with its suras, humans, asuras and smell-eaters rejoiced and actually praised what was expounded by the Destroyer, Qualified Gone Beyond One.

Here the Mahayana Sutra called The Exalted Unfathomable Life and Transcendental Wisdom is complete.

